



# ASIA AMERICA Trade Show (2012)

Miami Beach Convention Center, Miami Beach Florida USA

September 12, 13, 14, 2012 [www.acsshow.org](http://www.acsshow.org) [info@acsshow.org](mailto:info@acsshow.org)

Executive Office: 3438 SW 24 Terrace, Miami Florida 33145 USA Tel: 305.262.3200 Fax: 305.403.3029

## EXHIBIT SPACE AGREEMENT

Yes, I want to exhibit in the (AATS.12) Asia America Trade Show. We, the undersigned here in after referred to as Exhibitor, do hereby submit our contract agreement for the reservation of display space as an exhibitor and subject to all terms, conditions and regulations governing the show and its production. Please complete and return this contract by fax or email with your payment. Booths will be assigned on a first-come basis.

### Exhibitor Information (Print)

**IMPORTANT** This information will appear as is in the 2012 show directory, so please print very clearly.

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip/Postal Code: \_\_\_\_\_

Country: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ www. \_\_\_\_\_

Products or Services to be exhibited: \_\_\_\_\_

Please select your requested booth size and fax this contract to 305.403 3029 or e-mail this agreement to [info@acsshow.org](mailto:info@acsshow.org) and we will confirm booth availability.

Please see floor plan at: [www.acsshow.org](http://www.acsshow.org)

Booth(s) numbers desired: \_\_\_\_\_

**Write in Booth Size** *example 10 x 10 ( )*  
**Booth Costs: \$ \_\_\_\_\_ Deposit: \$ \_\_\_\_\_ Booth Balance Due \$ \_\_\_\_\_**

(10' x 10' and 10' x 20' booths come with complete booth packages; larger booths may order booth packages directly from show management for only \$85 per each additional 10 x 10 booth package) booth packages include: 10' x 10' carpet, 1- 6ft Draped Table, 2- Chairs, 1- Waste Basket, ID Sign, Show Directory Listing.) (Electricity is not included, order directly from show electrical contractor)

Number of Booth Packages required (*example: if you have a 10 x 60 write in 6*) ( ) x \$85 = \$ \_\_\_\_\_  
**Total Balance Due: \$ \_\_\_\_\_**

Date: \_\_\_\_\_ Exhibitor's Signature \_\_\_\_\_

**Payment Method:** (Check one) Wire Transfer \_\_\_ Direct Deposit \_\_\_ Company Check \_\_\_ PayPal \_\_\_

**Fax back agreement to: 305.403.3029**

**Please make all Checks payable to: "Asia America Trade Show"**

**Mailing Address: 3438 SW 24 Terrace, Miami Florida 33145**

Accepted by AATS \_\_\_\_\_

I understand there is a no refund policy and all sales are final. AATS is not affiliated with or represents any other trade show organization. I understand that if the AATS Trade Show must be postponed or canceled for any act of god, business or legal or for any other reason that current exhibitors & exhibitors with agreements will accept a new show date determined by the show management. Pornographic or indecent materials and /or actions will not be permitted at or during the show dates. The Asia America Trade Show reserves the right to alter the floor plan in accordance with the fire marshal and change exhibitor's booth locations when needed and has the right to refuse sale of booth. No booth will be held if payment has not been received within 10 days after management receives this contract.